

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Sustainable Growth Committee

Name (print)

Office (if applicable)

District (if applicable)

PO Box 2063,  
Mailing Address (include city and zip code)

GARDNERVILLE NV 89410

Telephone No.

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING☐ Annual Filing - Due January 15, 2004

Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004

Incumbents in an Office with a 4-year term

Period: Jan. 5, 2001 - Aug 26, 2004

Incumbents in an Office with a 6-year term

Period: Dec. 20, 1998 - Aug 26, 2004

All others

Period: Jan. 1, 2004 - Aug. 26, 2004

Ballot Advocacy Groups (BAGs) only:

Period: Dec. 5, 2002 - Aug 26, 2004

☐ Report #2 Due - October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☒ Report #3 Due - January 15, 2005\*

Period: Oct. 22, 2004 - Dec. 31, 2004

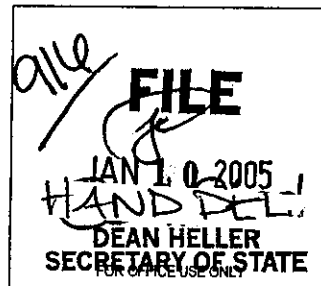
BAGs only:

Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100

This Period

500.00

Cumulative  
From Beginning  
of Report Period  
#1 through End  
of This  
Reporting  
Period

4,350.00

2. Total Monetary Contributions Received of \$100 or Less

330.00

5,700.00

3. Total Amount of Monetary Contributions  
Received

(Add Lines 1 and 2)

830.00

10,050.00

4. Total Value of In Kind Contributions Received in  
Excess of \$100

This Period

Cumulative From  
Beginning of  
Report Period #1  
Through End of  
This Reporting  
Period

0

854.57

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100

0

8,702.11

6. Total Monetary Expenses Paid of \$100 or Less

95.00

215.00

7. Total Amount of All Monetary Expenses Paid  
(Add Lines 5 and 6)

95.00

8,917.11

8. Total Value of In Kind Expenses in Excess  
of \$100

0

854.57

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

1-10-05

